Are we alone in the universe? What is not seen does not exist.

Two hundred years ago, people would have looked at this statement with amazement, incomprehension, and some of them would probably have thought you were crazy or stupid. People in ancient times knew and in the Middle Ages believed that heaven was full of gods, angels, cherubs, seraphs, and the Creator Himself. Every ruler tried to sway the gods he thought important to his side. The same was true of the ruler of Babylon, King Nebuchadnezzar, who acknowledged the Creator's sovereignty over him (he did not doubt His existence at all) when the God of heaven showed His power (Daniel ch. 4) over him. The interventions of heavenly beings and of the actual Creator God in human history were quite frequent in antiquity. As humanity evolved, God's interventions in human stories diminished, just as parents gradually gave their offspring a greater degree of autonomy and freedom as well as responsibility in decision-making. In the Middle Ages, people believed in the existence of God, angels, and believed that all evil was the work of God's adversary, Satan, without needing tangible evidence. In fact, they were able to perceive the invisible evidence of the existence of God and his adversary. With the advent of the Renaissance and the Enlightenment, ideas and attitudes began to spread that reinforced people's sense of independence from God. And with new ideologies questioning the existence of God, angels, and other celestial beings, including God's adversary, people stopped believing in church doctrines to the point that for a time they hardly believed in the existence of extraterrestrial beings at all. Especially in countries where atheism prevails today. It was only modern terminology, which replaced the devalued religious concepts (God, heaven, angels, Satan) in the eyes of atheistic society, that revived interest in extraterrestrial life. However, in a different way than our ancestors. They saw extraterrestrial beings as part of their lives. They were historically connected to them through stories passed down from generation to generation, often connecting them to hopes, the greatest of which is the hope that Jesus Christ redeemed for us. People today do not look to heaven but to the universe with a different gaze, and the universe has been given a different content than the religious one. Heaven is no longer the abode of the gods, but of as yet unidentified extraterrestrials of whom we know nothing officially and have yet to learn about. People are approaching this question as something new, scientifically trying to prove or disprove their existence, unaware of a shared past. It is a totally opposite attitude towards heaven and the beings existing in it than that of our pre-Christian and Christian ancestors. There is a popular saying that what the eyes do not see does not hurt the heart. God's opponents have succeeded in making many people see with their eves only what is material. Spiritually, many are completely blind.

Implications

If we do not know what the connection is between us humans, God the Creator and the heavenly, host we can easily be deceived. By not knowing or rejecting the history of our relationships with heavenly beings, we are like little children in this regard. Our ideas about celestial beings are shaped by movies and science fiction literature that have nothing to do with the actual historical relationships between us and them. Instead of understanding the ancient stories and their impact on today, people invent action thrillers, devoid of wisdom and truth. That is why we are, as it were, blind and easily manipulated in this area.

The way out

To admit that we may have been deceived. In today's world, lying is ubiquitous. Admit and verify that the Bible gives a different testimony about God and man's relationship with Him than the most widely held church doctrines. The starting point is to want to see how things really are with God his son and their relevance to our future.